

APPENDIX -IX MANDATORYPUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Confluence World School
2	AFFILIATION NO.(IF APPLICABLE)	3530532
3	SCHOOL CODE (IF APPLICABLE)	81757
4	COMPLETE ADDRESS WITH PIN CODE	Confluence World School , Education Acres, 6 Km Milestone, NH 74, Rudrapur-263148, Udham Singh Nagar, Uttarakhand
5	PRINCIPAL NAME	Chitra Sharma
6	PRINCIPAL QUALIFICATION	Post Graduation, B.Ed.
7	SCHOOL EMAIL ID	81757@cbsesiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7351600037

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cwsrudrapur.com/wp-content/uploads/2023/07/CBSE-Affiliation.pdf">https://cwsrudrapur.com/wp-content/uploads/2023/07/CBSE-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cwsrudrapur.com/wp-content/uploads/2023/07/Society-Registration-Certificate.pdf">https://cwsrudrapur.com/wp-content/uploads/2023/07/Society-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cwsrudrapur.com/wp-content/uploads/2024/06/NOC-State-Govt.pdf">https://cwsrudrapur.com/wp-content/uploads/2024/06/NOC-State-Govt.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cwsrudrapur.com/wp-content/uploads/2023/07/RTE-Cerificate.pdf">https://cwsrudrapur.com/wp-content/uploads/2023/07/RTE-Cerificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cwsrudrapur.com/wp-content/uploads/2023/07/Building-Safety-Certificate.pdf">https://cwsrudrapur.com/wp-content/uploads/2023/07/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cwsrudrapur.com/wpcontent/uploads/2023/07/Fire-Safty-Certificate.pdf">https://cwsrudrapur.com/wpcontent/uploads/2023/07/Fire-Safty-Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cwsrudrapur.com/wpcontent/uploads/2024/07/CBSE-Self-Certificate.pdf">https://cwsrudrapur.com/wpcontent/uploads/2024/07/CBSE-Self-Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cwsrudrapur.com/wp-content/uploads/2024/06/Fee-Structure.pdf">https://cwsrudrapur.com/wp-content/uploads/2024/06/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cwsrudrapur.com/wp-content/uploads/2024/06/academic-calendar.pdf">https://cwsrudrapur.com/wp-content/uploads/2024/06/academic-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cwsrudrapur.com/wp-content/uploads/2023/07/List-of-SMC.pdf">https://cwsrudrapur.com/wp-content/uploads/2023/07/List-of-SMC.pdf</a>

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cwsrudrapur.com/wp-content/uploads/2023/07/PTA-Association.pdf">https://cwsrudrapur.com/wp-content/uploads/2023/07/PTA-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://cwsrudrapur.com/wp-content/uploads/2024/06/Last-Three-Year-Result.pdf">https://cwsrudrapur.com/wp-content/uploads/2024/06/Last-Three-Year-Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Chitra Sharma
2	TOTAL NO. OF TEACHERS	33
	PGT	12
	TGT	6
	PRT	15
3	TEACHERS SECTION RATIO	1:15
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	24	22	91.67	

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	20940.53

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	15	11	91.67	

**E : SCHOOL INFRASTRUCTURE:**

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	8 & 6
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 6
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/9eBVfzvEOh8">https://youtu.be/9eBVfzvEOh8</a>